Permit #F00161909
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00161909 **Type of Permit:** FILMING **Release Date:** 02/11/2020

| | |
|---|---|
| **Production Company** | TWENTIETH CENTURY FOX TELEVISION |
| **Insured Company Name** | TWENTIETH CENTURY FOX TELEVISION |
| Contact Phone No. 1 | 310-369-1000 |
| Contact Phone No. 2 | 310-696-5734 |
| Fax | |
| Address | 10201 W PICO BLVD, BUILDING 1<br>LOS ANGELES, California 90064 |
| **Production Title** | BLESS THIS MESS |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Ryan Guellow |
| **Director** | Bill Purple |
| **1st AD** | John O'Rourke |
| **Production Manager** | Dan Portnoy |
| **FilmL.A. Coordinator** | Tara Kramer |
| **Location Manager** | Desarey Enneking |
| Primary Phone | Mobile - 818-439-9231 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $370.00 |
| LA COUNTY ROAD APPLICATION FEE | $168.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $306.00 |

**Total Permit Fee** $1,998.00

**Number of Locations** 1

NOT A PERMIT

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## Location



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**Insured Company** TWENTIETH CENTURY FOX TELEVISI...
**Production Title** BLESS THIS MESS

**Location Manager** Desarey Enneking
Primary Phone Mobile - 818-439-9231
Secondary Phone

**Location Address** 15564 Sierra Hwy, Unincorporated Los Angeles County, CA 91390
**Location Name** HALFWAY HOUSE CAFE
**Location Type** Restaurant
**Location Description** HALFWAY HOUSE CAFE
**Prep Dates** 2/12/2020 - 2/12/2020 05:00 - 07:00 1 day
**Film Dates** 2/12/2020 - 2/12/2020 07:00 - 13:00 1 day
**Strike Dates** 2/12/2020 - 2/12/2020 13:00 - 17:00
**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Desarey Enneking 20th CENTURY FOX TELEVISION PRODUCTIONS 8.9.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Modular Units | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Atmospheric smoke effects (water based); Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs);

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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## Location



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**Production Title** BLESS THIS MESS

**Location Manager** Desarey Enneking
Primary Phone Mobile - 818-439-9231
Secondary Phone

**Thomas Guide Page:** 4462 **Grid:** F3

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5) | Darren Eckert |

**Coordinator Note** COUNTY FIRE #0425 132.
FSA REQUIRED PER COUNTY FIRE.

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | SABLE RANCH | **Crew Parking** | SABLE RANCH |
| Location Type : | 25975 Sand Canyon Rd, | Location Type : | 25975 Sand Canyon Rd, |
| Other Location | Santa Clarita, CA, 91387 | Other Location | Santa Clarita, CA, 91387 |

NOT A PERMIT

# Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of 20th Century Fox Television Productions ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 8/9/2019

Desarey Enneking

Representative's Signature

**Desarey Enneking**

Representative's Name (Please Print)

**Location Manager**

Representative's Title (Please Print)

20th Century Fox Television Productions

Name of Principal (i.e. company name) (Please Print)

**10201 West Pico Blvd**

**Los Angeles CA 90064**

Principal's Mailing Address (Please Print)

**25933 Sand Canyon Rd Santa Clarita CA 91387**

Principal's Phone Number (Please Print)

**661-465-4398**

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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